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Scrivere un romanzo. Come strutturare personaggi e storie in modo efficace Come un romanzo Come si scrive un romanzo Come si scrive un romanzo. Manuale di scrittura creativa a più voci Musica E Musicisti Di chi tiene la penna: immagini di scrittori e scrittura nel romanzo italiano dal 1911 al 1942 [Italian-language Edition] A Window on the Italian Female Modernist Subjectivity Developing Writing Skills in Italian La Tela Strappata Daphne Italian Literature in North America La poésie épique grecque Italian Crime Fiction La Merope, tragedia; con annotazioni dell'autore, e con la sua risposta alla lettera del sig. di Voltaire; aggiungesi per altra mano la version francese in prose del Sig. Freres, e la inglese in verse del Sig. Ayre, con una confutazione della critica ultimamente stampata. Ital., Fr. and Eng Gendering Italian Fiction Io e te come un romanzo Image, Eye and Art in Calvino Beyond Auteurs Pamphlets on Biography (Kofoid Collection) La difesa delle (tue) idee Pier Paolo Pasolini Italia, Portogallo, Brasile: un incontro di storia, lingua e letteratura attraverso i secoli All'ombra dei Lumi: Jacques-André Naigeon philosophe Story designer. Come creare la struttura di un romanzo che funziona bene Italo Calvino and the Compass of Literature Women of a Certain Age Echoes of Opera in Modern Italian Poetry Authorial Echoes Cultural Landscape Report for Saint-Gaudens National Historic Site: Recent history, existing conditions, and analysis Scoperta del ritratto della Beatrice Portinari amata da Dante Alighieri, e Realtà della Beatrice medesima. Ragionamenti due. [With an engraving of a portrait here stated to be a painting of Beatrice by Dante.] Epilogo geogenico di storia chimica della terra, etc. (Alla rinomatissima illustre Accademia Gioenia di scienze naturali. Reclamo.). La Città Altra. Storia E Immagine Della Diversità Urbana: Luoghi E Paesaggi Dei Privilegi E Del Benessere, Dell'isolamento, Del Disagio, Della Multiculturalità. Ediz. Italiana E Inglese Come scrivere un romanzo dannatamente buono L'Analisi Linguistica e Letteraria 2015-1 Go Southwest, Old Man Come scrivere un romanzo giallo o di altro colore Rewriting and Rereading the XIX and XX-Century Canons Dr. Kostrubala and the Invention of Running Therapy Amandla! U.S.A.

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In un futuro vagamente ucronico - dal sapore anni settanta - David ha perso la memoria e per lui la realtà si è ridotta ad un incubo di frammenti spezzati. E' davvero pazzo come dicono o ? ? qualcos'altro? Qualcuno lo sta aiutando ad uscire dal labirinto, per portarlo verso un altro livello di realtà, ma la scoperta non sarà piacevole ? Amandla! ? un romanzo a cavallo tra SF e narrativa di anticipazione, che si muove tra l'Africa e le suggestioni virtuali di P.K. Dick e di Matrix, tra i Beatles e Nelson Mandela. Il primo capitolo di Amandla! ? apparso sulla rivista on-line Inciquid n. 7/2005 Proceedings of the conference held in Vandœuvre, Genève, August 22-26, 2005. [Italiano]: Il presente lavoro costituisce una biografia intellettuale di Jacques-André Naigeon (1735-1810), importante figura del secolo dei Lumi francese. Biografo e primo editore di Diderot, Naigeon fu testimone privilegiato delle innumerevoli vicende politiche, sociali e culturali che sconvolsero la società francese. Ateo convinto, editore infaticabile, fine conoscitore della letteratura clandestina, il giovane Naigeon fece in tempo a collaborare agli ultimi volumi dell'Encyclopédie e a partecipare, con il barone d'Holbach, alla propagazione di numerosi scritti eterodossi, materialisti e ferocemente anti-clericali; dopo la Rivoluzione – la quale lo spinse alla riflessione ma non ad un'attività politica propriamente detta – fu integrato dalla cultura “ufficiale” tramite l'elezione presso l'Institut de France: ma nonostante alcuni lavori editoriali di grande pregio, Naigeon resterà esclusivamente la testimonianza vivente di una stagione culturale ormai irripetibile. [English]: This work aims at being an intellectual biography of Jacques-André Naigeon (1735-1810), an important figure of French Enlightenment. Not only was he very close to Diderot - of whom he was biographer and editor - but he was also a privileged witness of the countless political, social and cultural events that led to the French Revolution. Besides being a convinced atheist, a tireless publisher, a fine connoisseur of clandestine literature, Naigeon had the opportunity to collaborate in writing the last volumes of the Encyclopédie and to participate in the propagation of heterodox, materialistic and fiercely anti-clerical writings. After the Revolution - at the beginning of which he tried in vain to make himself heard by the Assemblée Nationale - he was then integrated into the "official" culture through the election at the Institut de France: however, even if he is the author of some prestigious works, Naigeon remains exclusively the living testimony of a now unrepeatable cultural season. Go Southwest, Old Man,, a sort of personal remake of 'Go West, Young Man', the founding episteme of the American nineteenth century, conciliates these two souls (well, not to be pretentious, let's simply say two sides) that have actually always lived in harmony. This is a book generated by a quarter of a century spent wandering around the canyons and deserts of Arizona, Colorado, Utah and, above all New Mexico, with a view to penetrating the by now universal legend of the West, approaching the cultures (English, Hispanic and native American), and mastering the literature. The slant is composite: melding the scholarly with the informative and the travel journal, and the writing is composite too, because the book speaks English and Italian. It talks about cinema (lots of John Ford) and about detective stories, the most popular genre here, about visual arts and Latino folklore, about the legend of the West, the so-called 'Soul of the Southwest', and the kitsch style of Santa Fe. And it talks about (and with) some of the greatest writers that the Southwest has spawned: Rudolfo Anaya, Stanley Crawford, John Nichols and Hillerman. So what we have is a first-hand experience of the Southwest; where the ego is not entrenched within a precise disciplinary role but opens up - and exposes itself - to the thrilling risk of the discovery that can renew it. La difesa delle (tue) idee è un agile libro di facile lettura e comprensione destinato a tutti quelli che pensano di avere buone idee ma non sanno come difenderle ed a tutti quelli che prima di leggere questo libro non pensavano di avere buone idee da dover difendere. Looking at five of Italo Calvino's often neglected early novels: The Young People of Po, The Cloven Viscount, The Baron in the Trees, The Non-Existent Knight, and The Watcher, Eugenio Bolongaro argues that these works, written between 1948 and 1963, contain a sustained meditation on the role of the intellectual and on the irreducible ethical and political dimension of literature. This meditation provides an insight into a crucial moment in Calvino's development as a writer, and allows Bolongaro to lay the groundwork for a more 'political' reading of Calvino's later work. Italo Calvino and the Compass of Literature firmly situates Calvino within his historical context - the cultural revival of post-World War II Italy - by relating these early novels to Calvino's political and critical writings which played an important role in the cultural debates of the time. This approach provides a key to understanding Calvino's work in a new light, ably demonstrating that Calvino's full literary significance cannot be understood in isolation from the politics and cultural movements of the period. One of the few book-length English-language works on Calvino's early writings, Italo Calvino and the Compass of Literature will prove to be an indispensable tool to Italianists and literary studies scholars. This collection of essays surveys some of the artistic productions by female figures who stood at the forefront of Italian modernity in the fields of literature, photography, and even the theatre, in order to explore how artistic engagement in women informed their views on, and reactions to the challenges of a changing society and a 'disinhibiting' intellectual landscape. However, one other objective takes on a central role in this volume: that of opening a window on the re-definition of the

subjectivity of the self that occurred during an intriguing and still not fully studied period of artistic and societal changes. In particular, the present volume aims to define a female Italian Modernism which can be seen as complementary, and not necessarily in opposition, to its male counterpart. This volume proposes a rich corpus of papers about the 'Other City', a subject only few times dealt with, but worthy of all our attention: it imposes itself on the scene of international modern and contemporary historiography for its undeniable topicality. Throughout history, the city has always had to deal with social 'otherness', i.e. with class privileges and, consequently, with discrimination and marginalization of minorities, of the less well-off, of foreigners, in short, with the differences in status, culture, religion. So that the urban fabric has ended up structuring itself also in function of those inequalities, as well as of the strategic places for the exercise of power, of the political, military or social control, of the spaces for imprisonment, for the sanitary isolation or for the 'temporary' remedy to the catastrophes. From the first portraits of cities, made and diffused at the beginning of the fifteenth century for political exaltation purposes or for religious propaganda and for devotional purposes, which often, through increasingly refined graphic techniques, distort or even deny the true urban image, we reach, at the dawn of contemporary history, the new meaning given by scientific topography and new methods of representation; these latter aimed at revealing the structure and the urban landscape in their objectivity, often unexpected for who had known the city through the filter of 'regime' iconography. The representation of the urban image still shows the contradictions of a community that sometimes includes and even exalts the diversities, other times rejects them, showing the unease of a difficult integration. Situated at the crossroads of gender studies, narratology, and cultural studies, this book investigates the impact that the demographic and cultural revolutions of the last century have had on Italian women's life courses and on their literary imaginations. The geographic and chronological focus is Italy of the 1990s. The study is divided into two parts that represent an ideal progression from contexts to texts. Developing Writing Skills in Italian has been specifically designed for upper-intermediate students of Italian who need to write Italian for personal, business and academic purposes. With a strong focus on writing as a meaningful and valuable skill in itself, Developing Writing Skills in Italian supports the learner throughout the process of writing, from the planning and drafting stages to the revising and editing of a final version, enriching and extending the learners' lexical, grammatical and communicative writing skills. Divided into four logically structured sections the learner can work through a range of realistic and contextualized writing tasks which will allow them to master a variety of styles, registers and formats. Features include: flexible structure a summary of learning points clearly indicated at the beginning of each chapter focus on self assessment, allowing students to engage fully in the writing process by evaluating their own work a glossary of key phrases and useful vocabulary. This course is suitable both for classroom use and independent study. Assessment guides, a teacher's guide, answer key and supplementary activities are all available on the accompanying website. Dr. Thaddeus L. Kostrubala, an anthropologist, doctor and psychiatrist (retired) from Santa Fe, New Mexico, is a pioneer in the field of running therapy and founder of the related therapy approach known as Paleoanalysis. In particular, he is known for his work "The Joy of Running" (1976), which became a bestseller and a classic in the US running and international running therapy movement. It has been translated into multiple languages, and was recently reissued and expanded by the author. This text by Wolfgang W. Schöler, M.A., Germany, traces the visionary Dr. Kostrubala's running therapy path - which sometimes resembles a Greek tragedy - from its beginnings to the present day. It is being published on the occasion of Dr. Kostrubala's 90th birthday in September 2020, in English, Spanish, French and German, in the form of a book with historical and current photos. "Mai più abbandonare nel cassetto il tuo manoscritto come una foglia secca d'autunno" è lo slogan di story designer Come creare la struttura di un romanzo che funziona bene; una risorsa narrativa ideata per aspiranti romanzieri, scrittori e sceneggiatori in erba. Scritta per coloro che vogliono capire e apprendere la struttura che regge la creazione di romanzi, racconti e sceneggiature. Il testo messo a punto dall'autore non sostituisce i manuali didattici esistenti, li integra come risorsa formativa capace di far vivere al lettore la bellezza di un rapporto dialogante tra un allievo volenteroso, ma pieno di dubbi, e il suo maestro. Con un linguaggio semplice ed evocativo dei sensi, la voce narrante, J.J. Gyosca, accompagnerà il lettore alla fine di ogni capitolo ove avrà a disposizione un riepilogo dei concetti chiave, chiamato ascolto profondo. Il percorso guiderà il lettore fino a all'ultima parte del libro ove troverà comode schede e passo dopo passo, senz'alcuna fatica, saprà come realizzare la struttura della storia che ha sempre desiderato scrivere. «Fare una descrizione precisa di ciò che non ha mai avuto luogo è il compito dello storico». La sentenza di Oscar Wilde guida questa ricostruzione del rimosso del cinema del Novecento, la storia dei grandi film non fatti, dal Don Chisciotte di Welles al Viaggio di G. Mastorna di Fellini, dal Cristo di Dreyer al Napoleone di Kubrick, dal Que viva Mexico! e Il prato di Bežin di Ejzenštejn al The Day the Clown Cried di Lewis. E ancora, Godard, Pasolini, Munk, Vertov, Lanzmann: la storia di grandi progetti incompiuti, di riprese che si sono protratte per decenni e poi sono state dimenticate in qualche magazzino, immagini rimaste sulla carta oppure riutilizzate, ma al di fuori della loro destinazione originaria. Attraverso questo racconto, emerge il profilo di quello che il Novecento non ha saputo vedere e raccontare, il retro della Storia, nonché il profilo di una storia delle immagini del cinema che disloca la centralità della sala cinematografica per far emergere i meccanismi di negoziazione e i doveri d'autore che preludono alla visibilità o alla scomparsa di tali immagini perdute. Simona Bianconi explores the creative process of writing, its communicative aspects and the traces of the writer himself in his creations, as well as the effect writing has on the personality of the author. Through the analysis of texts by six outstanding protagonists of the Italian novel in the first half of the 20th century, Bianconi gives answers to fascinating questions that arise about its creators and encourages the reader to experience and understand writing as a revelation of creativity and life. L'invenzione letteraria può dare vita a un secondo scrittore, a sua volta all'opera. A sua volta colui che comunica al di là della parola, che si assume l'importante responsabilità della creazione, che intende lasciare traccia di sé. Da lui nasce il libro, sua sfida, sostegno, tormento; prova unica o reiterata. Come prende forma nel romanzo di primo grado la figura centrale dell'autore? Come si mostra l'immagine ammaliante del suo lavoro nelle storie di lotta e rinuncia, successo e mediocrità presentate? E qual è l'effetto della scrittura sul personaggio - anche nella sua interazione sociale - che, pure tra gravi ostacoli,

la elegge tra le vie da percorrere e ne fa il proprio destino? Attraverso la lettura di testi di sei straordinari protagonisti del romanzo italiano nella prima metà del Novecento, ideatori di altrettanti artisti, donne e uomini, si è tentato di dare una risposta ad interrogativi seducenti che il lettore si pone. In tal modo, penetrando il motivo dell'esperienza della letteratura, si giunge a toccare la scrittura come rivelazione e sigillo di vita. L'Analisi Linguistica e Letteraria è una rivista internazionale di linguistica e letteratura peer reviewed. Ha una prospettiva sia sincronica che diacronica e accoglie ricerche di natura teorica e applicata. Seguendo un orientamento spiccatamente interdisciplinare, si propone di approfondire la comprensione dei processi di analisi testuale in ambito letterario come anche in ambito linguistico. La rivista è organizzata in tre sezioni: la prima contiene saggi e articoli; la seconda presenta discussioni e analisi d'opera relative alle scienze linguistiche e letterarie; la terza sezione ospita recensioni e una rassegna di brevi schede bibliografiche riguardanti la linguistica generale e le linguistiche delle singole lingue (francese, inglese, russo, tedesco). La rivista pubblica regolarmente articoli in francese, inglese, italiano e tedesco, e occasionalmente anche in altre lingue: nel 2010, ad esempio, ha pubblicato un volume tematico interamente in russo.

Beyond Auteurism is a comprehensive study of nine film authors from France, Italy and Spain who since the 1980s have blurred the boundaries between art-house and mainstream, and national and transnational film production. Maule examines how the individuals have maintained a dialectical relationship with the authorial tradition of the national cinema to which each belongs. In considering this tradition, Maule seeks to illustrate that the film author is not only the most important symbol of European cinema's cultural tradition and commitment, but is also a crucial part of Europe's efforts to develop its cinema within domestic and international film industries. The book studies the work, practices and styles of European film-makers including Luc Besson, Claire Denis, Gabriele Salvatores and Alejandro Amenábar. Beyond Auteurism offers an important contribution to a historicized and contextualized view of film authorship from a theoretical framework that rejects Western-centred and essentialist views of cinematic practices and contexts. "Luigi Pirandello is best known for his experimental plays, but his narrative production has not enjoyed the same degree of critical attention. O'Rawe's study represents the first major reassessment of this output, including the 'realist' novels, the historical novel *I vecchi e i giovani* (1909) and the autobiographical *Suo marito* (1911). The book identifies in Pirandello a practice of 'self-plagiarism' - constant rewriting and revision and obsessive re-use of material - and explores the relation of these overlooked modes of composition to the author's own theories of authorship and textuality. Drawing on a wide range of critical theory, O'Rawe repositions Pirandello as a major figure in the development of European narrative modernism." The present volume is the first study in the English language to focus specifically on Italian crime fiction, weaving together a historical perspective and a thematic approach, with a particular focus on the representation of space, especially city space, gender, and the tradition of impegno, the social and political engagement which characterised the Italian cultural and literary scene in the postwar period. The 8 chapters in this volume explore the distinctive features of the Italian tradition from the 1930s to the present, by focusing on a wide range of detective and crime novels by selected Italian writers, some of whom have an established international reputation, such as C. E. Gadda, L. Sciascia and U. Eco, whilst others may be relatively unknown, such as the new generation of crime writers of the Bologna school and Italian women crime writers. Each chapter examines a specific period, movement or group of writers, as well as engaging with broader debates over the contribution crime fiction makes more generally to contemporary Italian and European culture. The editor and contributors of this volume argue strongly in favour of reinstating crime fiction within the canon of Italian modern literature by presenting this once marginalised literary genre as a body of works which, when viewed without the artificial distinction between high and popular literature, shows a remarkable insight into Italy's postwar history, tracking its societal and political troubles and changes as well as often also engaging with metaphorical and philosophical notions of right or wrong, evil, redemption, and the search of the self. I contributi riuniti nel volume, presentati per la prima volta in occasione del I Convegno dell'ASPEB (Associazione di Studi Portoghesi e Brasiliani), tenutosi nel 2012 presso le sedi dell'Università di Roma "La Sapienza" e dell'Università di Roma Tre, offrono un panorama di temi, linguistici e letterari, legati sia al contesto portoghese che a quello brasiliano. I saggi d'argomento letterario rinnovano il contributo italiano allo studio della letteratura luso-brasiliana, rimanendo nel solco di una tradizione nazionale ricca di spunti, che ha visto arrivare proprio dall'Italia alcuni contributi storici, filologici ed ermeneutici tuttora indispensabili per comprendere l'opera dei maggiori autori di lingua portoghese. I saggi di argomento linguistico sintetizzano invece alcuni dei risultati prodotti dalle cattedre di lingua, di recente istituzione in Italia, privilegiando in particolar modo tematiche legate al binomio lingua-traduzione. This volume is an exploration of the innovative ways in which three generations of women writers in modern Italy have dealt with history - both as narration of events and the events themselves. The essays challenge traditional historiography and foster a rereading of history based on the tenets of feminist historicism. They also claim a central role for fiction in the construction of women's history and in a rereading of Italian history. «Il ritratto di una donna ribelle, libera, completa». Marine Tilly, *Le Point* Il 13 maggio 1907 a Mayfair, in una imponente dimora dal frontespizio neoclassico, nasce Daphne du Maurier, figlia di Gerald e Muriel Beaumont. Sua madre, Muriel, è un'ex attrice di teatro, che ha esordito sulle scene nel 1898, anno in cui era quasi un'adolescente. Nel 1902 ha incontrato Gerald; recitavano nella stessa commedia, scritta da quello che sarà poi un amico di famiglia: James Matthew Barrie, detto zio Jim, l'autore di *Peter Pan*. Muriel Beaumont ama dire che ha smesso di calcare i palcoscenici quando, diventata una du Maurier, ha dovuto far fronte ai suoi doveri di moglie e di madre, ma, crescendo, Daphne capisce subito la ragione vera della sua scelta. Nella tribù dei du Maurier c'è posto per un solo attore, un solo istrione capace di brillare e fare il bello e il cattivo tempo: suo padre Gerald. Abile, creativo, affascinante sulle scene, Gerald du Maurier è da tempo oggetto di venerazione delle spettatrici che accorrono numerosissime alle sue rappresentazioni, e non tarda a esserlo anche di sua figlia Daphne, suscitando, tra le mura domestiche, una malcelata gelosia da parte di Muriel. Daphne attende con impazienza quei momenti privilegiati al primo piano di Cannon Hall, la casa al numero 14 di Cannon Place, in cui, accanto al focolare, di fronte a una tazza di tè, con una sigaretta tra le dita, Gerald le racconta l'infanzia di suo padre, George du Maurier, detto Kiki, pittore e romanziere che si era dedicato alla scrittura grazie

all'amico Henry James. La lettura dei romanzi di Kiki, innanzi tutto Peter Ibbetson, l'opera in cui rievoca il fascino della Parigi del 1840, apre a Daphne il mondo incantato della letteratura. Leggere Dickens, Thackeray, Scott, Stevenson, Wilde le appare un sortilegio, una potente via di fuga, tanto affascinante quanto l'Isola Che Non C'è di Peter Pan, l'eroe che è entrato nel suo cuore una sera d'estate della sua infanzia, in cui Daddy si è affacciato nella nursery assieme a zio Jim, un ometto dallo sguardo intenso, baffoni neri e fronte alta. Vestita come un impertinente ragazzino, con calzoncini corti, calzettoni di lana, grosse scarpe sgraziate, anche Daphne ha la sua Isola Che Non C'è, il mondo racchiuso in un quaderno lungo e nero, su cui scrive nel silenzio della sua stanza al secondo piano. Un quaderno in cui si annuncia già il suo luminoso destino di scrittrice... Con una prosa impeccabile, Tatiana de Rosnay ci restituisce il romanzo della vita di una delle più complesse e tormentate figure di donna del Novecento, la scrittrice inglese Daphne du Maurier, autrice di romanzi come Rebecca, la prima moglie, Gli uccelli, Jamaica Inn. «Questo libro si legge come un romanzo. Ma niente è inventato. È tutto vero. È il romanzo di una vita». Tatiana de Rosnay «La biografia di Daphne du Maurier alza il sipario sull'esistenza aristocratica e dorata, ma anche oscura e torbida dell'autrice britannica». Roberto Bertinetti, il Messaggero «Tatiana de Rosnay ci propone una biografia più avvincente di un romanzo». Grazia Giordani, L'Arena Few recent writers have been as interested in the cross-over between texts and visual art as Italo Calvino (1923-85). Involved for most of his life in the publishing industry, he took as much interest in the visual as in the textual aspects of his own and other writers' books. In this volume twenty international Calvino experts, including Barengi, Battistini, Belpoliti, Hofstadter, Ricci, Scarpa and others, consider the many facets of the interplay between the visual and textual in Calvino's works, from the use of colours in his fiction to the influence of cartoons, from the graphic qualities of the book covers themselves to the significance of photography and landscape in his fiction and non-fiction. The volume is appropriately illustrated with images evoked by Calvino's major texts. Twentieth-century Italian poetry is haunted by countless ghosts and shadows from opera. Echoes of Opera in Modern Italian Poetry reveals their presence and sheds light on their role in shaping that great poetic tradition. This is the first work in English to analyze the influence of opera on modern Italian poetry, uncovering a fundamental but neglected relationship between the two art forms. A group of Italian poets, from Gabriele D'Annunzio to Giorgio Caproni, by way of Umberto Saba and Eugenio Montale, made opera a cornerstone of their artistic craft. More than an occasional stylistic influence, opera is rather analyzed as a fundamental facet of these poets' intellectual quest to overcome the expressive limitations of lyrical poetry. This book reframes modern Italian poetry in a truly interdisciplinary perspective, broadening our understanding of its prominence within the humanities, in the twentieth century and beyond. A collection of essays discussing the famed Italian film director, writer, and intellectual. More than thirty years after the tragic death of Pier Paolo Pasolini, this volume is intended to acknowledge the significance of his living memory. His artistic and cultural production continues to be a fundamental reference point in any discourse on the state of the arts, and on contemporary political events, in Italy and abroad. This collection of essays intends to continue the recognition of Pasolini's teachings and of his role as engaged intellectual, not only as acute observer of the society in which he lived, but also as semiologist, writer, and filmmaker, always heretical in all his endeavors. Many directors, reporters, and contemporary writers see in the "inconvenient intellectual" personified by Pasolini in his writings, in his films, and in his interviews, an emblematic figure with whom to institute and maintain a constant dialog, both because of the controversial topics he addressed, which are still relevant today, and because of the ways in which he confronted the power structures. His analytical ability made it impossible for him to believe in the myth of progress; instead, he embraced an ideal that pushed him always to struggle on the firing line of controversy. The book takes its lead from academic Annamaria Pagliaro's experience straddling Australia and Italy over a thirty-year period. As both former colleagues and collaborators of Pagliaro, we editors intend to open a kaleidoscope of perspectives on the international research landscape in the fields of Italian and Anglophone studies, starting from Pagliaro's own contribution to the creation of relations between the two cultures in the period that saw her work transnationally as Director of the Monash University Prato Centre (2005-2008).

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